Research Paper

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Socioeconomic Profiling of the Partner Community of University of Cebu Lapu-Lapu and Mandaue Campus: Basis for Community Extension Programs

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ABSTRACT: Community extension is a significant initiative that schools put together to aid in the growth of local communities. Providing community service is about fostering relationships that help communities grow. Socioeconomic profiling can be a helpful tool in finding underutilized services, determining issue regions, developing local community profiles, and producing and improving governance papers when formulating the university's extension services and programs for the communities. This study is a descriptive, quantitative research design conducted on the partner community of the University of Cebu – Lapu Lapu and Mandaue Campus. A total of four hundred thirty-five (435) respondents in this survey were from the Village of Looc Mandaue City. The survey was done face-to-face through the distribution of a questionnaire during the visit to community awareness, relation, and extension services. Thus, this is a convenience sampling in which the form was given only to the respondents who were willing to answer the survey form. This study's primary goal is to determine the profile of the partner community for the CARES office to determine the program that can be offered. Also, to propose a recommendation based on the result of the study.

Keywords: Community profiling, community extension, community services, extension program

I. INTRODUCTION

Providing community service is about fostering relationships that help communities grow. It is intended to promote social and personal growth (Rubio et al., 2016). The development of a community is a dynamic process that involves all areas of the community. The key to this process is establishing and maintaining channels of communication and interaction amongst local organizations that are otherwise focused on their more individualized concerns. (Chua et al., 2014).

Socioeconomic profiling can be a helpful tool for finding underutilized services, determining issue regions, developing local community profiles, and producing and improving governance papers when formulating the university's extension services and programs for the communities (Salud-Payumo et al., 2020; Sharifi, 2016). Community profiling is a tool designed to help professionals understand the variety of stakeholders and issues in the areas where they are undertaking natural resource management by collecting and using diverse data (Rosenthal et al., 2015; Vaidya & Mayer, 2014).

Community profiles are a helpful tool for learning more about the residents of a particular region or community of interest (Ayed et al., 2021; De Guzman et al., 2015). This knowledge can affect who the main stakeholder groups are and how a project proceeds, as well as help establish a plan for community engagement. Profiles can show the diversity within a community, its history, its social and economic characteristics, the level of activity of its residents, and the social and infrastructure services it offers (Tus et al., 2020; Lozano et al., 2019; Floriano, 2014). Profiles can also show how a community is structured (Moncatar et al., 2020). A community profile reveals the degree of interest that community members may have in participating actively in a project and their preferred style of involvement (Oprins & Beerepoot, 2019; Espina Jr, 2018).

Multidisciplinary Journal

www.ajmrd.com

Page | 1

Socioeconomic Profiling of the Partner Community of University of Cebu Lapu-Lapu and...

The process of profiling itself has the power to increase community members knowledge, interest, and capacity. Creating a profile can foster relationships within a community or stakeholder group as knowledge is explored and generated jointly (van der Waldt, 2019; Goldring, 2017)). The process of community profiling promotes a broader understanding of who the community is. It can assist in identifying those who are most likely to be impacted by a project or change (George et al., 2015; Estacio, 2013).

Community extension is a significant initiative that schools put together to aid in the growth of local communities (Louis & Kruse, 2021) in the areas where the school or other educational facility is located (Bucud, 2018; Yamamura & Koth, 2018). Higher education institutions are expected to have a dependable community extension program by pertinent provisions of Republic Act No. 7722, generally known as the Higher Education Act of 1994, and the Commission on Higher Education Memorandum Order No. 48 Series of 1996. This program may include community service, applied research, and continuing education (www.ched.gov.ph). The University of Cebu- Lapu Lapu and Mandaue Campus developed a community extension office in response to this need so that employees, faculty, and other staff members could pool their knowledge and resources and participate in the social engagement program.

The Community Awareness, Relations, and Extension Service (CARES) office operated as the institutional hub for all of the university's college's community extension initiatives. The community extension program will link to the community by meeting their needs in line with the University of Cebu'sCebu's purpose to democratize high-quality education, be a leader in the industry, inspire hope, and improve lives.

The CARES program of the University of Cebu Lapu-Lapu and Mandaue Campus maintained the spirit of community service through community-based research. The CARES program established the flagship of every department while adhering to the organization's principles and being directed by its vision, mission, goals, and objectives. It has also served as the basis for community service in the partner community.

This study's primary goal is to determine the profile of the partner community in order for the CARES office to determine the program that can possibly be offered. Also, to propose a recommendation based on the result of the study.

II. METHODOLOGY

This study is a descriptive, quantitative research design conducted on the partner community of the University of Cebu – Lapu Lapu and Mandaue Campus. UC is situated at the base of the Mactan Bridge, which links the cities of Cebu and Lapu-Lapu. a higher education school dedicated to providing a real education based on the values of academic achievement, nationalism, and humanism. With its vision statement of democratizing quality education, be the visionary and industry leader, and give hope and transform lives. A total of four hundred thirty-five (435) respondents on this survey from the Village of Looc Mandaue City.

The survey was done face-to-face through the distribution of a survey questionnaire during the visit to community awareness, relation, and extension services. Thus, this is a convenience sampling in which the form was given only to the respondents who were willing to answer the survey form. Most of the respondents are the: Purok" leaders of the Village.

The data was collected only base on the number of responses from the informants. Afterward, the researcher collated and analyzed the data collected from the survey instrument. Ethical considerations are an utmost priority in the duration of this study; thus, the identity of the informants was considered confidential. Ensuring data privacy and confidentiality is another consideration as part of the ethical standard, ensuring that all data collected are exclusively for the purposes of this study only.

III. RESULTS AND DISCUSSION

Table 1 reflects the demographic profile of the respondents. It reveals that most of the mothers and fathers are high school graduates. Regarding employment status, it reveals that most mothers are unemployed, comprising 42.07% of the population, while most of the husbands are employed on a contractual basis comprising 43.22% or 188 respondents. The findings indicate that the income of every family of the respondents is highly dependent on the husband. Unfortunately, there is no job security on the husbands' employment since they are only employed on a contractual basis. When the contract ends, they will no longer have jobs and consequently lose their income.

Most of the respondents, mothers and fathers, are roman catholic comprising 72.87% and 68.28%, respectively, of the total population. Most of the respondents have resided in Village Looc for more than 30 years, and their family structure is nuclear.

High	Table 1. Demographics of the Responde		0/
	est educational attainment of the respondents	<u> </u>	<u>%</u>
•	No Schooling	5 70	1.15 16.10
•	Elementary Level	70 60	13.80
•	Elementary Graduate	60 76	13.80
•	High School Level		
•	High School Graduate	102	23.45
•	College Level	73	16.78
•	College Graduate	49	11.26
TT' - 1	Total	435	100
0	est educational attainment of the respondents' husband	18	4.14
•	No Schooling Elementary Level	47	10.80
•	Elementary Graduate	53	12.18
•	High School Level	89	20.46
•	•	106	20.40
•	High School Graduate	68	15.63
•	College Level	54	13.65
•	College Graduate Total		
Fmm	loyment Status of the respondents	435	100
emb •	Permanent	86	19.77
-	Contractual	109	25.06
-	Self-employed	57	13.10
•		183	42.07
•	Unemployed Total	435	42.07 100
Fmn	loyment Status of the respondents' husband	435	100
•	Permanent	97	22.30
•	Contractual	188	43.22
•	Self-employed	64	14.71
•		86	19.77
•	Unemployed Total	435	19.77
Relic	zion of the respondents	455	100
•	Roman Catholic'	317	72.87
•	Protestant	9	2.07
•	Iglesia ni Cristo	23	5.29
•	Muslim	8	1.84
•	Seventh Day Adventist	23	5.29
•	-	55	12.64
•	Others Total	435	12.04
Polic	zion of the respondents' husband	455	100
Kenş	Roman Catholic'	297	68.28
•	Protestant	12	2.76
-	Iglesia ni Cristo	12	4.37
•	Muslim	6	1.38
•	Seventh Day Adventist	20	4.60
-	Others	20 81	4.00
-	Total	435	18.02 100
Long	th of stay in the barangay	435	100
Leng	0-5 years	65	14.94
-	6-10 years	78	17.93
•	11-15 years	51	11.72
•	11-1J years		11./2
•	16.20	26	0 10
•	16-20 years	36 33	8.28 7.59
•	21-25 years	33	7.59
•	21-25 years 26-30 years	33 68	7.59 15.63
• • • • • • • • • • • • • • • • • • • •	21-25 years	33	7.59

Socioeconomic Profiling of the	Partner Community of	University of Cebu	Lapu-Lapu and
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Family Structure			
•	Nuclear	188	43.22
•	Extended	30	6.90
•	Single Parent	109	25.06
•	Live-on or Cohabiting	107	24.60
•	Blended	1	0.23
	Total	435	100

Table 2 shows the housing and environments of the respondents. It reveals that most of the respondents (72.41%) used trash cans and had practiced segregation. Most respondents (75.40%) owned a toilet facility; however, their toilets were not water sealed. The households have open drainage, and foods are not refrigerated but covered. The source of drinking water was from piped and commercial sources. At home, mothers stored water in jars with the faucet. Most households used concrete and wood as housing materials, and respondents claimed they were renting. It was observed that most mothers (61.38%) are not engaged in gardening, and most (75.40%) are also not engaged in livestock raising.

Table 2. Housing and Environment of the respondents		
Garbage Disposal	f	%
• Burning	5	1.15
Compost Pit	3	0.69
• Use of Plastics	88	20.23
• Trash cans (not segregated)	24	5.52
• Trash cans (segregated)	315	72.41
Total	435	100
Toilet Facility		
Owned Toilet Facility	328	75.40
Communal Toilet Facility	107	24.60
Total	435	100
If the toilet is owned, what type?		
• Water-sealed with septic tank	97	22.30
• Flush but not water sealed	285	65.52
• Antipolo style (not flushed)	16	3.68
• Balot system (use of plastic)	37	8.51
Total	435	100
Type of drainage in the household		
Closed drainage	84	19.31
Open drainage	351	80.69
Total	435	100
Food storage		
• Refrigerated	104	23.91
 Not refrigerated but covered 	268	68.51
 Not refrigerated and not covered 	63	14.48
Total	435	100
Source of Drinking		
Piped and commercial sources	435	100
Artesian well	0	0
• Open dug well	0	0
Total	435	100
Storage of Drinking Water		
Refrigerator	96	22.07
• Jar with faucet	214	49.20
• Jar without faucet	105	24.14
• Pail with dipper	9	2.07
• Pail without dipper	11	2.53
Total	435	100
Materials of housing construction		

Table 2. Housing and Environment of the respondents

Multidisciplinary Journal

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Page | 4

	25	0.51
• Concrete	37	8.51
Concrete and wood	197	45.29
• Wood	185	42.53
Sacks and Plastic Materials	26	5.98
Total	435	100
Home ownership		
House is owned	132	30.34
Living with relatives	91	20.92
• Renting	154	35.40
House and lot are owned	58	13.33
Total	435	100
Backyard Gardening		
• Yes	168	38.62
• No	267	61.38
Total	435	100
Type of Gardening		
Vegetables and fruits	102	29.06
Vegetables only	78	22.22
• Fruits only	18	5.13
• Ornamentals	153	43.59
Total	351	100
Livestock Raising		
• Yes	107	24.60
• No	328	75.40
Total	435	100
Type of Livestock		
• Pigs	5	3.79
• Carabao	0	0
• Chicken	124	93.94
• Goat	3	2.27
Total	132	100

Socioeconomic Profiling of the Partner Community of University of Cebu Lapu-Lapu and...

Regarding health, it was found that most respondents (59.54%) did not avail of prenatal check-ups whenever pregnant, but 61.48% of the respondents have availed of the tetanus toxoid. Most respondents (39.54%) did not utilize any family planning method. Respondents have claimed that family members were not sick in the last six months, which led to the non-utilization of medical and dental services in the Barangay Health Center. Most respondents (52.64%) have three children, contrary to their desired number of children, only two.

Pre-natal check-up availed whenever pregnant	f	%
• Yes	176	40.46
• No	259	59.54
Total	435	100
Tetanus Toxoid Availed		
• Yes	267	61.38
• No	168	38.62
Total	435	100
Family Planning Method Currently Used		
• Not using any familiar planning method	172	39.54
Rhythm Method	34	7.82
Cervical Mucus	1	0.23
• Withdrawal	73	16.78
Basal body temperature	0	0
lactational Amenorrhea	0	0
Contraceptive Pills	20	4.60

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•	Interauterine Device	3	0.69
•	Condom	87	20.00
•	Vasectomy	4	0.92
•	Injectables	23	5.29
•	Bilateral Tubal Ligation	18	4.14
,	Total	435	100
Desire	d Number of Children		
•	1	134	30.80
•	2	218	50.11
•	3	35	8.05
•	4	22	5.06
•	5	15	3.45
•	more than 5	11	2.53
Total		435	100
Actual	number of children		
•	1	3	0.69
•	2	49	11.26
•	3	229	52.64
•	4	87	20.00
•	5	24	5.52
•	more than 5	43	9.89
Total		435	100
Family	member sick within the last 6 months		
•	Yes	176	40.46
•	No	259	59.54
Total		435	100
Utiliza	tion of medical & dental check-up at the Health Center (within the last 6 months	5)
•	Yes	102	23.45
•	No	333	76.55
Total		435	100

In the aspect of community organization, most of the respondents (64.14%) claimed that they are not members of community organizations. For the respondents who claimed that they are a member of an organization, they were involved with the social and civic group (29.53%), Women's group (27.98%), and religious group (17.62%). Those who were not members of any organization would like to join the women (30.36%), health (14.73%), and religious (14.29%).

Mem	ber of any community organizations	f	%
•	Yes	156	35.86
•	No	279	64.14
Total	l	435	100
Mem	bership in community organization (Multiple respons	e)	
•	Religious	34	17.62
•	Women	54	27.98
•	Health	18	9.33
•	Literacy / Education	2	1.04
•	Youth	4	2.07
•	Senior Citizen Group	24	12.44
•	Social and Civic Group	57	29.53
Total	1	193	100

Multidisciplinary Journal

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Page | 6

•	Yes	265	60.92
•	No	170	39.08
Total		435	100
Mem	bership in community organization (Multiple response)		
•	Religious	32	14.29
•	Women	68	30.36
•	Health	33	14.73
•	Literacy / Education	23	10.27
•	Youth	7	3.13
•	Senior Citizen Group	24	10.71
•	Social and Civic Group	29	12.95
•	Sports	8	3.57
Total	1	224	100

V. CONCLUSION

The majority of respondents have completed high school. While husbands work on a contractual basis, mothers do not. Most respondents are Roman Catholic, have lived in Village Looc for more than 30 years, and have nuclear families. The respondents utilized trash cans and implemented segregation in their homes and environments. Although they owned a restroom, none of their toilets were watertight. Mothers did not engage in gardening and livestock raising. Prenatal check-ups were not availed when pregnant, and no family planning techniques were used.

RECOMMENDATIONS

A stable source of income for the family is a key aspect of improving the family's standard of living. Given the findings of this study, which show that most mothers are unemployed and their husbands only have contractual employment, it is wise to launch a livelihood program in the neighborhood. Training and workshops on the various livelihood programs are vital to helping the community members decide which livelihood program to participate in. To inform the community about the numerous family planning options, the community has to hold a lecture on birth control methods.

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